|     |                                                                       |                                               |                                                       |                       | e separate schedule(s)      |    | -                      | NUMBE               | Р                       | PAGE 24/30 |       |          |      |
|-----|-----------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------|-----------------------|-----------------------------|----|------------------------|---------------------|-------------------------|------------|-------|----------|------|
| ITE | MIZED DIS                                                             | SBURSEMEN'                                    | TS                                                    |                       | ategory of the Summary Page |    | (check on<br>21b<br>27 | 22<br>28a           | X 23<br>28b             | 24<br>280  |       | 25<br>29 |      |
|     |                                                                       | d from such Reports<br>poses, other than usir |                                                       |                       |                             |    |                        |                     |                         |            |       |          |      |
| / N | IAME OF COMN                                                          | ·                                             |                                                       |                       | o o any pomoa               | -  |                        |                     |                         |            |       |          |      |
|     | Full Name (Last, First, Middle Initial) Republican National Committee |                                               |                                                       |                       |                             |    |                        |                     | action ID               |            | 5.E13 | 0        |      |
| M   | Mailing Address 310 1st St SE                                         |                                               |                                                       |                       |                             |    |                        | 0 <sup>M</sup> 4    | M / D                   | 25         | Ý Ž   | 3 Ó 8    | Y    |
|     | City<br>Vashington                                                    |                                               |                                                       | tate<br>OC            | Zip Code<br>20003-1885      |    |                        | Amou                | nt of Each              | Disburs    | ement | this Pe  | erio |
|     | Purpose of Disbu                                                      |                                               |                                                       | <u> </u>              |                             |    | 1000                   | 00.00               | _                       |            |       |          |      |
|     | Candidate Name REPUBLICAN NATIONAL COMMITTEE                          |                                               |                                                       |                       |                             |    | ategory/<br>Type       |                     |                         |            |       |          |      |
|     | Office Sought:                                                        | House Senate President District:              |                                                       | Primary<br>Other (spe | 2008 General                |    |                        | DIRECT CONTRIBUTION |                         |            |       |          |      |
| F   | Full Name (Last, First, Middle Initial) McCain Victory 08             |                                               |                                                       |                       |                             |    |                        |                     | action ID of Disburs    |            | 0.E10 | 6        |      |
| M   | Mailing Address 228 S Washington St Suite 115                         |                                               |                                                       |                       |                             |    |                        | 0 <sup>M</sup> 4    | M / D                   | 24         | ž     | 3 Ó C    | Y    |
|     | City<br>Alexandria                                                    | Cano 110                                      |                                                       | tate<br>/A            | Zip Code<br>22314-5404      |    |                        | Amou                | nt of Each              | Disburs    | ement | this Pe  | erio |
|     | Purpose of Disbursement DIRECT CONTRIBUTION                           |                                               |                                                       |                       |                             |    |                        | <u> </u>            |                         |            | 500   | 00.00    |      |
| J   | Candidate Name JOHN S MCCAIN                                          |                                               |                                                       |                       |                             |    | Category/<br>Type      |                     |                         |            |       |          |      |
|     | Office Sought:<br>State:                                              | House Senate X President District: 00         |                                                       | Primary<br>Other (spe | 2008<br>General             |    |                        | DIRE                | CT CON                  | TRIBUT     | ION   |          |      |
|     | Full Name (Last, First, Middle Initial) John McCain 2008              |                                               |                                                       |                       |                             |    |                        |                     | action ID<br>of Disburs | ement      | 0.E10 | 7        |      |
| M   | Mailing Address                                                       |                                               |                                                       | 0 <sup>M</sup> 4      | M / D                       | 25 | ž (                    | 3 ŏ 8               | Y                       |            |       |          |      |
|     | City<br>Arlington                                                     |                                               |                                                       | tate<br>/A            | Zip Code<br>22215-1118      |    |                        | Amou                | nt of Each              | Disburs    | ement | this Pe  | eric |
| D   | Purpose of Disbursement DIRECT CONTRIBUTION                           |                                               |                                                       |                       |                             |    |                        |                     |                         |            | 500   | 00.00    | _    |
| J   | Candidate Name JOHN S MCCAIN                                          |                                               |                                                       |                       |                             |    | ategory/<br>Type       |                     |                         |            |       |          |      |
|     | Office Sought:                                                        | House Senate X President District: 00         | nent For: 2008 Primary General Other (specify) ▼ ther |                       |                             |    | DIRECT CONTRIBUTION    |                     |                         |            |       |          |      |
|     |                                                                       |                                               | e (optional)                                          |                       |                             |    |                        |                     |                         |            |       | 0.00     | _    |